



## STATE ADVISORY COMMITTEE ON JUVENILE JUSTICE & DELINQUENCY PREVENTION: POLICY & LEGISLATIVE ADVOCACY SUBCOMMITTEE

**Meeting Agenda**  
August 19<sup>th</sup>, 2025  
10:30 A.M. – 11:30 A.M.

**Physical Location:**  
925 L Street, Suite 1275  
Sacramento, CA 95814

**Virtual Public Participant Link:**  
[Zoom Link](#)  
Meeting ID: 161 471 1804 | Password: 565082

| Time                    | Topic                                           | Facilitator(s)    |
|-------------------------|-------------------------------------------------|-------------------|
| 10:30 A.M. – 10:40 A.M. | Welcome and Introductions                       | Dr. Porter, Chair |
| 10:40 A.M. – 10:55 A.M. | Set Subcommittee Focus and Scope                | Dr. Porter, Chair |
| 10:55 A.M. – 11:05 A.M. | Discuss Subcommittee Membership                 | Dr. Porter, Chair |
| 11:05 A.M. – 11:15 A.M. | Confirm Frequency and Time of Future Meetings   | All               |
| 11:15 A.M. – 11:25 A.M. | OYCR Legislative Team Introductions and Updates | OYCR              |
| 11:25 A.M. – 11:30 A.M. | Closing Discussion                              | All               |

### **Upcoming Subcommittee Meeting Dates:**

To be determined.

The order in which agenda items are considered may be subject to change. Depending on the number of individuals wishing to address the Committee, the Chair may establish specific time limits on comments.

The agenda and meeting materials can be viewed on the [State Advisory Committee on Juvenile Justice and Delinquency Prevention webpage](#). Please contact OYCR at [SACJJDP@chhs.ca.gov](mailto:SACJJDP@chhs.ca.gov) with questions about the meetings.

Any person who wishes to request this notice or other meeting materials in alternative format, requires translation services, or any disability-related modification or accommodation, including auxiliary aids or services, which would enable that person to participate at the meeting must make that request at least seven (7) business days prior to the meeting date to: [SACJJDP@chhs.ca.gov](mailto:SACJJDP@chhs.ca.gov).

### **ADDENDUM - Notice of Expected Remote Attendance**

| <b>Member</b>                                  | <b>Expected Attendance</b> |
|------------------------------------------------|----------------------------|
| Dr. Tecoy Porter, Chair                        | In-Person                  |
| Dr. B.J. Davis (Pending Confirmation)          | [TBD]                      |
| Supervisor Joe Baca Jr. (Pending Confirmation) | [TBD]                      |
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